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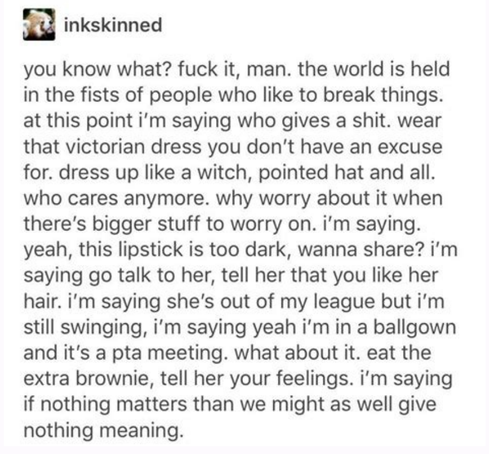
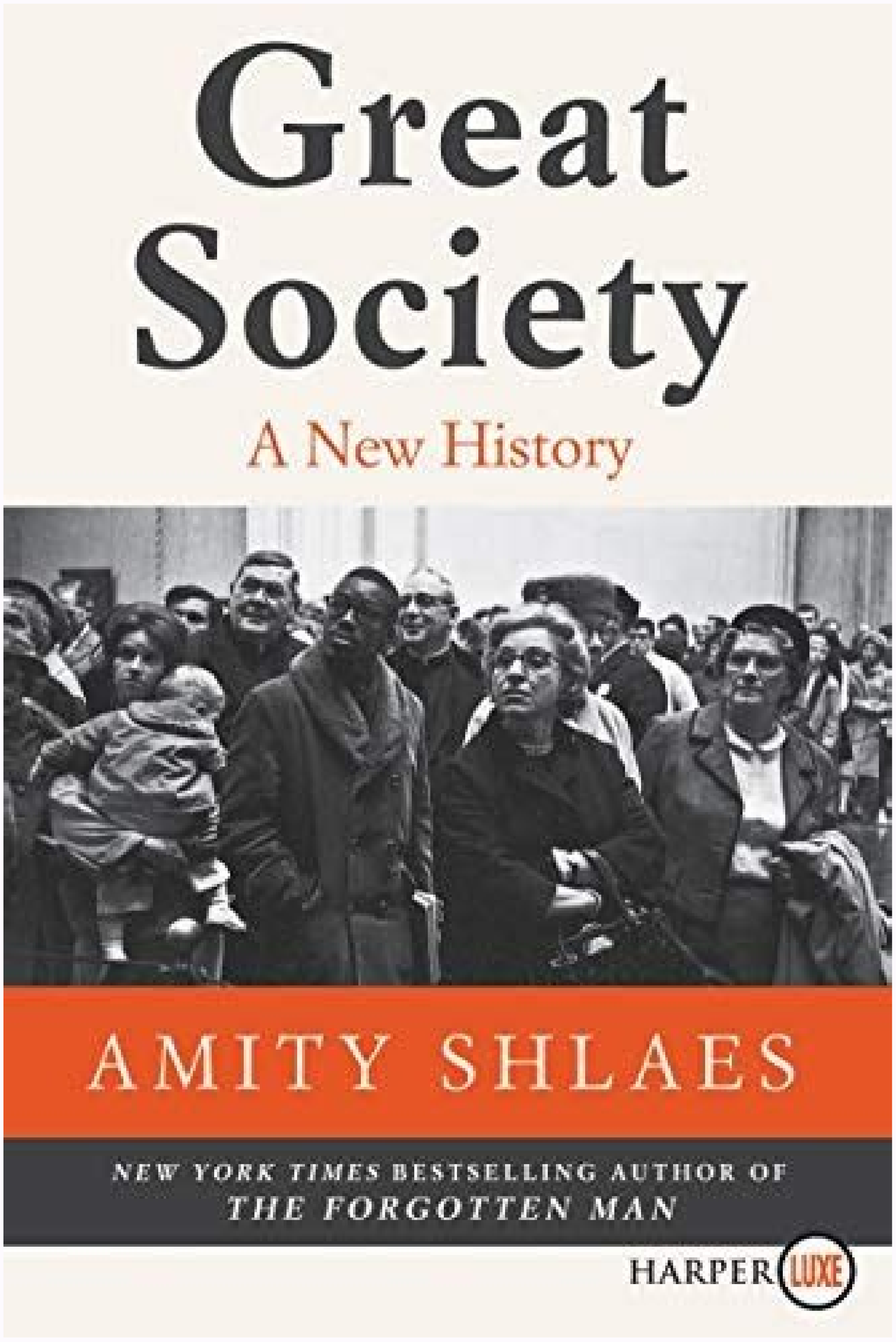
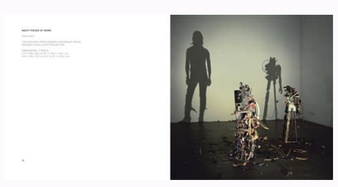
Optimistic nihilism pdf







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"We are left alone, without an excuse," he wrote him famous in his essay of 1946 "existentialism is a humanism", "this is what I want to say when I say that man is condemned to be free. Freedom is a burden; without gods, demons, or software engineers to fail for our actions, or any predetermined action course that we can take, only each one of us alone the total weight of the responsibility of our lives and options. but the philosophy of Ã ¢ Â, ¬ ¬ ¬ ¬ ¬ â, nihilism is to expose a thesis similar to that of the popular Zen, Alan Watts, who has calmed down many a case of existential fear with his response to the idea of Some way we are separated from the universe, either floating on it or crushed under him. We learned that we are not in the center of what we now call the universe, and that is a lot, much older than what We think. We learned that we are alone in the cosmos, on a completely insignificant speck Space olvo. , about. To solve the absurd, optimistic nihilism advises us to accept it. No, for simply, Ã ¢ â, ¬ "more happily, but practicing better self-care, such as exercising, meditating, cultivating love friendships, and sleeping well at night. It is not that we are condemned to live in A nonsense universe, is that we have the opportunity to experience ourselves and the universe that we share. This can quickly become your depression that swallows you everything. This was the first view of Jean-Paul Sartre. Nothing can happen without The knowledge and sanction of the God of the omnipotent Creator. Do you have to lie! What possible meaning could an insignificant existence like ours in the face of the unfathomable? It is possible that I am already familiar with the idea of nihilism, the Belief that there is no intrinsic meaning to life. It means that you embrace the fact that it will always be part of your life. It can also be However, this seemingly depressing philosophy can combat the depressation instead of amplifying amplifying Senue it in @jdmagness When you think you have the option of being or not depressed, it begins to be defined by it. In this, the focus of romantic poets and Buddhist monks is not for everyone, and even Sartre finally went to Orthodox Marxism to impose a meaning to the existence that affirmed the dependence on the difficult facts of material conditions instead Of the unlimited abstractions of the intellect. In the midst of this terribly radical freedom, Sartre saw the definitive opportunity: to make ourselves what we will do. Maybe we are free, at least, to commit ourselves with an ideology to learn our existential fear. We are also free to adopt the tragic challenge of another Marxist, Antonio Gramsci, who confessed something of a "optical nihilism". of his own. Unique, in fact, we are the thought of him and feeling part, the sensory organs of the universe. Neither Sartre nor Watts, with its very different approaches for the same set of existential concerns, would probably support the orderly amount offered by the philosophy of Ã ¢ â, "optical nihilism. But just as we would be foolish wait for an animated video Six minute to offer a complete philosophy of life, we would painfully be navules to think about freedom as a condition of comfort. and ease, based on rational certainties and absolute truths. Optimistic nihilism is not a cure for depression. Paradoxically , the less you try to control your depression, more controls you have about your life. If I decided to continue reading despite your skepticism, it has the curious mind that you will need for this article. The optimistic nihilist looks at a world that lacks meaning And I propose and see the opportunity to create your own. Related Content: Free online philosophy courses An intensive course in existential Ism: a brief introduction to Jean-Paul and finding the meaning in a meaningless world, Alan Watts explains the meaning of the Tao, with the From the largest Nancy panel you never drawn? We live within a computer simulation?: An introduction to the mind-boggling "argumentation", Josh Jones, is a writer and music based in Durham, NC. Optimistic nihilism can be an incredibly empowering belief. Emphasize the sensation of rendex. In an account of human affairs, an almighty deity governs above all. Optimistic nihilism sees the belief that there is no meaning underlying life from a perspective of hope. The first scenario gives millions of people with comfort, the second ... well, perhaps only one fog of the futurists of Silicon Valley Ceiling-futurists. If the universe does not have any purpose, then we got dictating when it is its purpose. This is more or less a paraphrase of Sartre, which made virtually identical claims as far as he called his "tormer existentialism, but with the additional force in his Ã ¢ â, that" doctrine ", that "There is no reality, except in the action". Man is nothing more than what he proposes, only exists to the extent that he is realized. "We do not have only to determine our purpose, he wrote, we have to do it, or we can not tell us that they exist in Absolute. Humans are not, as they wrote with colors, "isolated" Ã ¢ Ã ¢ ¬ "Isolated in bags inside the skin". Instead, as the video progresses ", we are both the universe and a star of Neutrons, or a black hole, or a nebula. Something went wrong. The friction between incongruous concepts like these creates a dilemma: the absurd. If the universe has no principles, then the only relevant principles are what we decide. It is reduced from what we have to worry about. For all the disagreement about what we should do with radical existential freedom, all who recognize it agree that it implies radical uncertainty, the vertiginous sense of ignorance that The source of our constant free floating anxiety. It allows you to concentrate on what matters, and what matters can be what you want. Add to this east Of our transactions infinite and inevitable lives and inevitable death, and you have the perfect recipe for existential fear. We are small creatures that live only briefly in comparison with the universe too much large and old for our brains to understand. There are many things in life that we can not control, and the optimistic nihilist is grateful for this. Similarly, use optimism to resist the sounds of depression as a turn in false aphorism to "just be more happy". The fact that he does not have a complete control can be afraid, but he also releases it. But in any case, the question inevitably arises: how is it possible that there is something as well as true freedom? For this condition, KurzgesAgt recommends a remedy: "optical nihilism", a philosophy that involves maximum freedom in the middle of half of, and only enabled by, the absolute lack of sense of existence: "If our life is what Only. We arrived at the experience, then it is the only thing that matters. Photo of Greg Rakozy in Unsplashwell, each human in existence has definitely reflected on this. Oh, you have not done it? I just referred to him as a " reliable of the intellect "and" optimism of the will ", an attitude that recognizes the social and severe materials that often impose us painful, short, apparently meaningless stocks in a material world, and that strives however towards impossible ideals . Human beings naturally seek a meaning, but we live in a world without an innate meaning. By describing optimistic nihilism, we will be touching philosophical issues, so please put your philosophy hats right now. But this vertiginous possibility can send us running back to comfort prefabricated illusions of meaning and purposes. The idea that free albreder is an illusion has Philosophical thought for at least a thousand years. Even the concepts we use to explain this overwhelming situation are totally arbitrary in the face. expensive. Our deep ignorance. But in the existentialist opinion, the real fear is not that we can have very little freedom, but that we can have too much, in fact, in fact, that we can have the final freedom, that of the conscious beings that appeared in the universe invaded and by chance. , and that you can only determine how form and direction can take your being. You can not choose if you should be depressed or not, but you can choose how you want to mitigate it. You are free to do your own meaning and discover what makes you happy. In a much more recent iteration, we lived an unimaginably complex computer simulation, in which everything that included us, has been created by Almighty Programmers. Give up controling how much more you think you have control over something, more you identify with it. Optimistic nihilism deals with the existential concept of "El Absurdo". It is a way of looking at annoying concepts such as death with a more accepting attitude. If we must act before the doubt, the mystery, ignorance and the immensity of apparently free suffering, we could pay attention to the prescription of John Keats to develop "negative capacity", the ability to remain "remain". With the medium knowledge. This was not, since Lionel Trilling writes in an introduction to Keats letters, tips only for artists, but "A sure way to deal with life", one in which, Keats wrote elsewhere ", the only one A means of strengthening of the intellect of one, "and, therefore, a sense of identity, meaning and purpose in life", is composed of anyone's mind. " "To let the mind be a publicly via for all thoughts, Keats is a very Zen feeling, a version of bad mood of the mind", knows the mind "that recognizes vacuum and suffering as different disturbances of existence. , and finds in them, not a For optimism, but by the indefinite suspension of the trial. She waits for a moment and tried again. By hugging him, you have the power to change. change. Experience of a negative one positive one. Emerging from comforting visions of humanity as the center of the universe, says the narrator in the upper video of the Kurzgesagt philosophical animation channel, "We learned that sparkling lights are not beautifully shining for us, they just are. Â How terrible, having to decide for yourself the purpose of the whole universe, no? She gave up to depression does not mean to give control. Control.

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